

# **Buckhead Trails**

Community Development District

## ***Annual Operating and Debt Service Budget***

**Fiscal Year 2026**

Final Adopted Budget

Prepared by:



# Buckhead Trails

Community Development District

General Fund

## Summary of Revenues, Expenditures and Changes in Fund Balances

| <i>ACCOUNT DESCRIPTION</i>                | <b>ADOPTED<br/>BUDGET<br/>FY 2025</b> | <b>ANNUAL<br/>BUDGET<br/>FY 2026</b> |
|-------------------------------------------|---------------------------------------|--------------------------------------|
| <b>REVENUES</b>                           |                                       |                                      |
| Operations & Maintenance Assmts - On Roll | \$ -                                  | 1,440,695                            |
| Developer Contributions                   | \$ 515,745                            | -                                    |
| <b>TOTAL REVENUES</b>                     | <b>\$ 515,745</b>                     | <b>\$ 1,440,695</b>                  |

### EXPENDITURES

#### Financial and Administrative

|                                              |                   |                   |
|----------------------------------------------|-------------------|-------------------|
| Supervisor Fees                              | \$ 12,000         | \$ 12,000         |
| Proserv - administrative                     | \$ 4,500          | 4,500             |
| Proserv - construction accounting            | \$ 9,000          | 6,000             |
| Proserv - dissemination agent                | \$ 11,500         | 10,000            |
| Proserv - info technology                    | \$ 600            | 600               |
| Proserv - Recording secretary                | \$ 2,400          | 2,400             |
| Trustee fees                                 | \$ 6,500          | 6,500             |
| District counsel                             | \$ 9,500          | 15,000            |
| District engineer                            | \$ 9,500          | 12,500            |
| Profserv - District manager                  | \$ 25,000         | 25,000            |
| Profserv - Accounting Services               | \$ 9,000          | 9,000             |
| Auditing Services                            | \$ 6,000          | 7,000             |
| Website Compliance                           | \$ 1,600          | 1,600             |
| Postage                                      | \$ 500            | 500               |
| Profserv - Rentals and Leases                | \$ 600            | 600               |
| Legal advertising                            | \$ 3,500          | 3,500             |
| Bank fees                                    | \$ 100            | 100               |
| Profserv - Financial And revenue collections | \$ 1,200          | 5,000             |
| Meeting expenses                             | \$ 1,000          | 1,000             |
| Key Fob Distribution                         | \$ 2,000          | 2,000             |
| Profserv - Website administration            | \$ 1,200          | 1,200             |
| Office supplies                              | \$ 100            | -                 |
| Janitorial supplies                          | \$ 1,500          | -                 |
| Dues, Licenses, Subscriptions                | \$ 175            | 175               |
| Field Management                             | \$ -              | 16,000            |
| Loan Interest Expense                        | \$ -              | 7,650             |
| Loan Repayment                               | \$ -              | 50,000            |
| <b>Total Financial and Administrative</b>    | <b>\$ 118,975</b> | <b>\$ 199,825</b> |

# Buckhead Trails

## Community Development District

## General Fund

### Insurance

|                               |           |               |           |               |
|-------------------------------|-----------|---------------|-----------|---------------|
| General Liability             | \$        | 3,146         | \$        | 3,846         |
| Public Officials Insurance    | \$        | 2,574         |           | 2,738         |
| Property & Casualty Insurance | \$        | 20,000        |           | 25,000        |
| Deductible                    | \$        | 1,000         |           | 2,500         |
| <b>Total Insurance</b>        | <b>\$</b> | <b>26,720</b> | <b>\$</b> | <b>34,084</b> |

### Utility Services

|                               |           |               |           |                |
|-------------------------------|-----------|---------------|-----------|----------------|
| Electric Utility Services     | \$        | -             | \$        | 35,000         |
| Street Lights                 | \$        | 50,000        | \$        | 362,226        |
| Amenity Internet              | \$        | -             | \$        | 900            |
| Water/Waste                   | \$        | -             | \$        | 10,000         |
| <b>Total Utility Services</b> | <b>\$</b> | <b>50,000</b> | <b>\$</b> | <b>408,126</b> |

### Amenity

|                                     |           |                |           |                |
|-------------------------------------|-----------|----------------|-----------|----------------|
| Janitorial services - contract      | \$        | 16,000         | \$        | 10,000         |
| Pool - contract                     | \$        | 24,000         | \$        | 20,000         |
| Amenity center pest control         | \$        | 1,800          | \$        | 1,200          |
| Pool - R&M                          | \$        | 3,000          | \$        | 3,000          |
| Monument, entrance and wall - R&M   | \$        | 10,000         | \$        | 10,000         |
| Security cameras - R&M              | \$        | 2,000          | \$        | 2,000          |
| Security system monitoring          | \$        | 6,000          | \$        | 6,000          |
| Amenity center - R&M                | \$        | 10,000         | \$        | 6,000          |
| Side walk & Pavement repair         | \$        | 2,000          | \$        | 2,000          |
| Garbage collection                  | \$        | 3,000          | \$        | 2,000          |
| Miscellaneous maintenance           | \$        | 10,000         | \$        | -              |
| Amenity Furniture - R&M             | \$        | 5,000          | \$        | 5,000          |
| Access control maintenance & repair | \$        | 5,000          | \$        | 1,500          |
| Special events                      | \$        | 10,000         | \$        | 2,000          |
| Dog waste station - contract        | \$        | 4,000          | \$        | 4,000          |
| Storm Cleanup Contingency           | \$        | -              | \$        | 20,000         |
| Misc-Contingency                    | \$        | 250            | \$        | 10,000         |
| <b>Total Amenity</b>                | <b>\$</b> | <b>112,050</b> | <b>\$</b> | <b>104,700</b> |

### Total Landscape and Pond Maintenance

|                                       |    |         |    |         |
|---------------------------------------|----|---------|----|---------|
| Landscape - contract                  | \$ | 150,000 | \$ | 500,000 |
| Aquatic control - contract            | \$ | 38,000  | \$ | 60,000  |
| Landscape - Irrigation R&M            | \$ | 20,000  | \$ | 20,000  |
| Landscape - mulch                     | \$ | -       | \$ | 35,000  |
| Landscape - annuals                   | \$ | -       | \$ | 12,500  |
| Landscape - plant replacement program | \$ | -       | \$ | 30,000  |
| Water Use Reporting                   | \$ | -       | \$ | 12,000  |
| Mitigation Maintenance                | \$ | -       | \$ | 11,560  |

# Buckhead Trails

Community Development District

General Fund

|                                             |           |                |           |                  |
|---------------------------------------------|-----------|----------------|-----------|------------------|
| Herbaceous Treatment - Amenity              | \$        | -              | \$        | 3,900            |
| Wildlife Control                            | \$        | -              | \$        | 9,000            |
| <b>Total Landscape and Pond Maintenance</b> | <b>\$</b> | <b>208,000</b> | <b>\$</b> | <b>693,960</b>   |
|                                             |           |                |           |                  |
| TOTAL EXPENDITURES                          | <b>\$</b> | <b>515,745</b> | <b>\$</b> | <b>1,440,695</b> |
|                                             |           |                |           |                  |
| FUND BALANCE, BEGINNING                     | \$        | 266,997        | \$        | 392,298          |
|                                             |           |                |           |                  |
| FUND BALANCE, ENDING                        | <b>\$</b> | <b>266,997</b> | <b>\$</b> | <b>392,298</b>   |

## Summary of Revenues, Expenditures and Changes in Fund Balances

Series 2022 Bonds

Fiscal Year 2025

| ACCOUNT DESCRIPTION                                      | ADOPTED<br>BUDGET<br>FY 2025 | ACTUAL<br>THRU<br>4/30/2025 | PROJECTED<br>January-<br>9/30/2025 | TOTAL<br>PROJECTED<br>FY 2025 | ANNUAL<br>BUDGET<br>FY 2026 | NOTES                                 |
|----------------------------------------------------------|------------------------------|-----------------------------|------------------------------------|-------------------------------|-----------------------------|---------------------------------------|
| <b>REVENUES</b>                                          |                              |                             |                                    |                               |                             |                                       |
| Interest - Investments                                   | \$ -                         | \$ -                        | \$ -                               | \$ -                          | \$ -                        | estimated based on actuals yr to date |
| Special Assmnts- Tax Collector                           | 867,563                      | -                           | 867,563                            | 867,563                       | -                           |                                       |
| Special Assmnts- CDD Collected                           | -                            | -                           | -                                  | -                             | -                           |                                       |
| <b>TOTAL REVENUES</b>                                    | <b>\$ 867,563</b>            | <b>\$ -</b>                 | <b>\$ 867,563</b>                  | <b>\$ 867,563</b>             | <b>\$ -</b>                 |                                       |
| <b>EXPENDITURES</b>                                      |                              |                             |                                    |                               |                             |                                       |
| <b>Debt Service</b>                                      |                              |                             |                                    |                               |                             |                                       |
| Principal Prepayments                                    | \$ -                         | \$ -                        | \$ -                               | \$ -                          | \$ -                        |                                       |
| Principal Debt Retirement                                | 180,000                      | -                           | 180,000                            | 180,000                       | -                           |                                       |
| Interest Expense Series                                  | 687,563                      | -                           | 687,563                            | 687,563                       | -                           |                                       |
| <b>TOTAL EXPENDITURES</b>                                | <b>\$ 867,563</b>            | <b>\$ -</b>                 | <b>\$ 867,563</b>                  | <b>\$ 867,563</b>             | <b>\$ -</b>                 |                                       |
| Excess (deficiency) of revenues                          |                              |                             |                                    |                               |                             |                                       |
| Over (under) expenditures                                | -                            | -                           | -                                  | -                             | -                           |                                       |
| <b>OTHER FINANCING SOURCES (USES)</b>                    |                              |                             |                                    |                               |                             |                                       |
| Contribution to (Use of) Fund Balance                    | \$ -                         | \$ -                        | \$ -                               | \$ -                          | \$ -                        |                                       |
| <b>TOTAL OTHER SOURCES (USES)</b>                        | <b>\$ -</b>                  | <b>\$ -</b>                 | <b>\$ -</b>                        | <b>\$ -</b>                   | <b>\$ -</b>                 |                                       |
| <b>Net change in fund balance</b>                        | <b>\$ -</b>                  | <b>\$ -</b>                 | <b>\$ -</b>                        | <b>\$ -</b>                   | <b>\$ -</b>                 |                                       |
| <b>FUND BALANCE, BEGINNING</b>                           | <b>\$ -</b>                  | <b>\$ -</b>                 | <b>\$ -</b>                        | <b>\$ -</b>                   | <b>\$ -</b>                 |                                       |
| <b>FUND BALANCE, ENDING</b>                              | <b>\$ -</b>                  | <b>\$ -</b>                 | <b>\$ -</b>                        | <b>\$ -</b>                   | <b>\$ -</b>                 |                                       |
| <b>PAR VALUE OF BONDS AFTER ANNUAL PRINCIPAL PAYMENT</b> |                              |                             |                                    |                               |                             |                                       |
|                                                          | 11/1/2024                    |                             |                                    |                               | 11/1/2025                   |                                       |
| Series 2022 Bonds:                                       | \$ 12,175,000                |                             |                                    |                               | \$ 11,985,000               |                                       |

## Buckhead Trails

Community Development District

All Funds

Assessment Summary  
Fiscal Year 2026 vs. Fiscal Year 2025

| SERIES 2022 ASSESSMENT AREA |                           |                   |                          |                  |                                |               |                          |                  |                                |                  |                                                   |
|-----------------------------|---------------------------|-------------------|--------------------------|------------------|--------------------------------|---------------|--------------------------|------------------|--------------------------------|------------------|---------------------------------------------------|
| Lot Size                    | Series 2022<br>Unit Count | O&M Unit<br>Count | Debt Service<br>Per Unit | Fiscal Year 2025 |                                |               | Debt Service Per<br>Unit | Fiscal Year 2026 |                                |                  | Total Increase /<br>(Decrease) in<br>Annual Assmt |
|                             |                           |                   |                          |                  | O&M Per<br>Unit <sup>(1)</sup> | FY 2025 Total |                          |                  | O&M Per<br>Unit <sup>(1)</sup> | FY 2026<br>Total |                                                   |
| SINGLE FAMILY 40            | 18                        | 18                | \$1,276.31               |                  | \$441.01                       | \$1,717.32    | \$1,276.31               |                  | \$1,231.94                     | \$2,508.25       | \$791                                             |
| SINGLE FAMILY 45            | 122                       | 122               | \$1,435.85               |                  | \$496.14                       | \$1,931.99    | \$1,435.85               |                  | \$1,385.93                     | \$2,821.78       | \$890                                             |
| SINGLE FAMILY 50            | 47                        | 47                | \$1,595.39               |                  | \$551.27                       | \$2,146.66    | \$1,595.39               |                  | \$1,539.92                     | \$3,135.32       | \$989                                             |
| SINGLE FAMILY 52            | 237                       | 237               | \$1,659.21               |                  | \$573.32                       | \$2,232.53    | \$1,659.21               |                  | \$1,601.52                     | \$3,260.73       | \$1,028                                           |
| SINGLE FAMILY 60            | 136                       | 136               | \$1,914.47               |                  | \$661.52                       | \$2,575.99    | \$1,914.47               |                  | \$1,847.91                     | \$3,762.38       | \$1,186                                           |
| SUBTOTAL                    | 560                       | 560               |                          |                  |                                |               |                          |                  |                                |                  |                                                   |

| SERIES 2024 ASSESSMENT AREA |                           |                   |                                           |                                            |                                |                  |                                           |                                            |                                |            |                                                   |
|-----------------------------|---------------------------|-------------------|-------------------------------------------|--------------------------------------------|--------------------------------|------------------|-------------------------------------------|--------------------------------------------|--------------------------------|------------|---------------------------------------------------|
| Lot Size                    | Series 2023<br>Unit Count | O&M Unit<br>Count | FISCAL YEAR 2025                          |                                            |                                |                  | FISCAL YEAR 2026                          |                                            |                                |            | Total Increase /<br>(Decrease) in<br>Annual Assmt |
|                             |                           |                   | Debt Service<br>Per Unit, Pre-<br>Paydown | Debt Service<br>Per Unit, Post-<br>Paydown | O&M Per<br>Unit <sup>(1)</sup> | FY 2025<br>TOTAL | Debt Service Per<br>Unit, Pre-<br>Paydown | Debt Service Per<br>Unit, Post-<br>Paydown | O&M Per<br>Unit <sup>(1)</sup> | FY 2026    |                                                   |
| SINGLE FAMILY 40            | 113                       | 113               | \$3,267.44                                | \$1,382.98                                 | \$441.01                       | \$1,823.99       | \$3,267.44                                | \$1,382.98                                 | \$1,231.94                     | \$2,614.92 | \$791                                             |
| SINGLE FAMILY 50            | 75                        | 75                | \$4,084.30                                | \$1,728.72                                 | \$551.27                       | \$2,279.99       | \$4,084.30                                | \$1,728.72                                 | \$1,539.92                     | \$3,268.65 | \$989                                             |
| SINGLE FAMILY 60            | 31                        | 31                | \$4,901.16                                | \$2,074.47                                 | \$661.52                       | \$2,735.99       | \$4,901.16                                | \$2,074.47                                 | \$1,847.91                     | \$3,922.38 | \$1,186                                           |
| SINGLE FAMILY 40 PP         | 107                       | 107               | \$0.00                                    | \$1,382.98                                 | \$441.01                       | \$1,823.99       | \$0.00                                    | \$1,382.98                                 | \$1,231.94                     | \$2,614.92 | \$791                                             |
| SINGLE FAMILY 50 PP         | 113                       | 113               | \$0.00                                    | \$1,728.72                                 | \$551.27                       | \$2,279.99       | \$0.00                                    | \$1,728.72                                 | \$1,539.92                     | \$3,268.65 | \$989                                             |
| SINGLE FAMILY 60 PP         | 11                        | 11                | \$0.00                                    | \$2,074.47                                 | \$661.52                       | \$2,735.99       | \$0.00                                    | \$2,074.47                                 | \$1,847.91                     | \$3,922.38 | \$1,186                                           |
| SUBTOTAL                    | 450                       | 450               |                                           |                                            |                                |                  |                                           |                                            |                                |            |                                                   |