

Buckhead Trails Community Development District

Board of Supervisors

Carlos de la Ossa, Chairman
Nicholas Dister, Vice-Chairman
Austin Berns, Assistant Secretary
Ryan Motko, Assistant Secretary
Alberto Viera, Assistant Secretary

District Staff

Brian Lamb, District Secretary
Jayna Cooper, District Manager
John Vericker, District Counsel
Tonja Stewart, District Engineer

Landowner's Election & Regular Meeting Agenda

The Landowner's Election and Regular Meetings of Buckhead Trails Community Development District will be held on **November 20, 2024, at 1:00 p.m. at the Eves Bend Clubhouse located at 4725 Los Robles Court, Palmetto, FL 34221**. For those who intend to call in below is the Team link information. Please let us know at least 24 hours in advance if you are planning to call into the meeting.

Microsoft Teams meeting; [Join the meeting now](#)

Meeting ID: 297 513 196 015 Passcode: yXMMVB

[+1 646-838-1601](tel:+16468381601), [842226542#](tel:+1842226542) Phone conference ID: 842 226 542#

All cellular phones and pagers must be turned off during the meeting.

LANDOWNERS ELECTION/ MEETING

1. Call to Order
2. Determination of the Number of Voting Units Represented
3. Election of Chairman for the Purpose of Conducting the Landowners' Meeting
4. Nominations for the Positions of Supervisors Seats 1, 2, & 5
5. Casting and Tabulation of Ballots
6. Landowners Questions and Comments
7. Adjournment

REGULAR MEETINGS OF THE BOARD OF SUPERVISORS

1. CALL TO ORDER/ROLL CALL
2. PUBLIC COMMENTS ON AGENDA ITEMS *(Each individual has the opportunity to comment and is limited to three (3) minutes for such comment)*
3. Organizational Matters
 - A. Consideration of Resolution 2025-01, Canvassing and Certifying the Landowners Election
 - B. Consideration of Resolution 2025-02, Designating Officers
4. BUSINESS ITEMS
 - A. Consideration of Down to Earth Addendum 3
5. CONSENT AGENDA
 - A. Approval of Minutes of the August 28, 2024 Meeting
 - B. Consideration of Operation and Maintenance Expenditures October 2024
 - C. Acceptance of the Financials and Approval of the Check Register for October 2024
6. STAFF REPORTS
 - A. District Counsel
 - B. District Engineer
 - C. District Manager
 - i. Community Inspection Report
7. BOARD OF SUPERVISORS REQUESTS AND COMMENTS
8. AUDIENCE COMMENTS
9. ADJOURNMENT