

# Buckhead Trails

## Community Development District

### Board of Supervisors

Carlos de la Ossa, Chairman  
Nicholas Dister, Vice-Chairman  
Austin Berns, Assistant Secretary  
Ryan Motko, Assistant Secretary  
Alberto Viera, Assistant Secretary

### District Staff

Brian Lamb, District Secretary  
Jayna Cooper, District Manager  
John Vericker, District Counsel  
Tonja Stewart, District Engineer  
Arturo Gandarilla, Field Manager

## Regular Meeting Agenda

The Regular Meetings of Buckhead Trails Community Development District will be held on **July 23, 2025, at 1:00 p.m. at the Eves Bend Clubhouse located at 4725 Los Robles Court, Palmetto, FL 34221**. For those who intend to call in below is the Team link information. Please let us know at least 24 hours in advance if you are planning to call into the meeting.

*Microsoft Teams meeting; [Join the meeting now](#)*

Meeting ID: 297 513 196 015      Passcode: yXMMVB

[+1 646-838-1601,,842226542#](#)      Phone conference ID: 842 226 542#

*All cellular phones and pagers must be turned off during the meeting.*

- 1. CALL TO ORDER/ROLL CALL**
- 2. PUBLIC COMMENTS** *(Each individual has the opportunity to comment and is limited to three (3) minutes for such comment)*
- 3. BUSINESS ITEMS**
  - A. Consideration of Resolution 2025-04, Adopting a No Fishing Policy
  - B. Consideration of Easement Encroachment Agreement for 10906 Gentle Current Way
- 4. CONSENT AGENDA**
  - A. Approval of Minutes of the May 28, 2025 Regular Meeting
  - B. Consideration of Operation and Maintenance Expenditures June 2025
  - C. Acceptance of the Financials and Approval of the Check Register for June 2025
  - D. Ratification of Sod Replacement - Summervale sign Estimate 121654
  - E. Ratification of Horticultural Haulers Tree Removal
  - F. Ratification of Hurricane and Storm Clean-Up Addendum to Landscape Maintenance Agreement
- 5. STAFF REPORTS**
  - A. District Counsel
  - B. District Engineer
  - C. District Manager
    - i. Community Inspection Report
- 6. BOARD OF SUPERVISORS REQUESTS AND COMMENTS**
- 7. ADJOURNMENT**

**The next Meeting is scheduled for Wednesday, August 27, 2025 at 1:00 p.m.**